

**AGENDA (AMENDED)
REGULAR MEETING
Gilmer County Board of Education
Central Office
Wednesday, November 7, 2018 – 6:00 P.M.**

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. DELEGATIONS
- IV. CONSENT AGENDA
 - A. Minutes: October 22, 2018
 - B. Student Transfers
 - C. Field Trips (out-of-state)
 - D. Volunteers
 - E. Treasurer's Report
 - F. Professional Leave Requests (out-of-state)
- V. REPORTS/DISCUSSION/FOLLOW UP (INFORMATION)
 - A. Principal Updates – S. Shuff, T. Bishop
- VI. NEW BUSINESS (ACTION)
 - A. Approval of Policy 2010
 - B. Approval of Policy 2080
 - C. Approval for Prior Service Credit Form
 - D. Approval for 6th graders to 'move up' to M.T. Cheerleading
- VII. OLD BUSINESS
 - A. Purchase of Van
- VIII. PERSONNEL
- IX. SUPERINTENDENT'S INFORMATION
 - A. Field Trips
 - B. Other
- X. BOARD MEMBER COMMENTS
 - A. Discussion to provide additional space at Gilmer Co. Elementary for instruction
- XI. ADJOURN

ATTACHMENT IV.A
ATTACHMENT IV.B
ATTACHMENT IV.C
ATTACHMENT IV.D
ATTACHMENT IV.E
ATTACHMENT IV.F

ATTACHMENT VIII.A

The next regular board meeting will be on November 26, 2018 at 5:00 p.m.