

**AGENDA
REGULAR MEETING
Gilmer County Board of Education
Central Office
Tuesday, April 17, 2018 – 5:00 P.M.**

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. DELEGATIONS
- IV. CONSENT AGENDA
 - A. Minutes: April 3, 2018
 - B. Student Transfers
 - C. Field Trips (out-of-state)
 - D. Volunteers
 - E. Treasurer's Report
 - F. Professional Leave Requests (out-of-state)
- V. REPORTS/DISCUSSION/FOLLOW UP (INFORMATION)
- VI. NEW BUSINESS (ACTION)
 - A. Snow Day Packets
- VII. OLD BUSINESS
 - A. Superintendent's Evaluation
- VIII. PERSONNEL
- IX. SUPERINTENDENT'S INFORMATION
 - A. Teacher of the Year Recognition
 - B. Service Person of the Year Recognition
 - C. Field Trips (in-state)
- X. BOARD MEMBER COMMENTS
- XI. ADJOURN

ATTACHMENT IV.A
ATTACHMENT IV.B
ATTACHMENT IV.C
ATTACHMENT IV.D
ATTACHMENT IV.E
ATTACHMENT IV.F

ATTACHMENT VIII.A

The next Regular Board Meeting will be on May 14, 2018 at 5:00 p.m.