

**AGENDA  
REGULAR MEETING  
Gilmer County Board of Education  
Central Office  
Monday, November 13, 2017 – 6:00 P.M.**

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. DELEGATIONS
- IV. CONSENT AGENDA
  - A. Minutes: October 18<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>, 2017 ATTACHMENT IV.A
  - B. Student Transfers ATTACHMENT IV.B
  - C. Field Trips (out-of-state) ATTACHMENT IV.C
  - D. Volunteers ATTACHMENT IV.D
  - E. Treasurer's Report ATTACHMENT IV.E
  - F. Professional Leave Requests (out-of-state) ATTACHMENT IV.F
- V. REPORTS/DISCUSSION/FOLLOW UP (INFORMATION)
- VI. NEW BUSINESS (ACTION)
- VII. OLD BUSINESS
  - A. Williams & Shriver Invoice
- VIII. PERSONNEL ATTACHMENT VIII.A
  - A. Superintendent Goals
- IX. SUPERINTENDENT'S INFORMATION
  - A. Field Trips
- X. BOARD MEMBER COMMENTS
- XI. ADJOURN

The next Board Meeting will be on November 27, 2017 at 6:00 p.m.