

**AGENDA  
REGULAR MEETING  
Gilmer County Board of Education  
Central Office  
Monday, September 11, 2017 – 6:00 P.M.**

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. DELEGATIONS
- IV. CONSENT AGENDA
  - A. Minutes: August 28, 2017 ATTACHMENT IV.A
  - B. Student Transfers ATTACHMENT IV.B
  - C. Field Trips (out-of-state) ATTACHMENT IV.C
  - D. Volunteers ATTACHMENT IV.D
  - E. Treasurer's Report ATTACHMENT IV.E
- V. REPORTS/DISCUSSION/FOLLOW UP (INFORMATION)
  - A. CGCC
  - B. RESA 7
- VI. OLD BUSINESS (ACTION)
  - A. Adopt Service Animal Policy 3225
- VII NEW BUSINESS (ACTION)
  - A. Volunteer Policy 4170
  - B. Adopt Special Education State Policy 2419
  - C. Flood Insurance
  - D. Approval of Bus Purchase
- VIII. PERSONNEL ATTACHMENT VII.A
- IX. SUPERINTENDENT'S INFORMATION
  - A. ACT Scores-Nasia Butcher
  - B. Field Trips
  - C. Other
- X. ADJOURN

The next Board Meeting will be on September 25, 2017.