

**AGENDA
REGULAR MEETING
Gilmer County Board of Education
Central Office
Monday, July 10, 2017 – 6:00 P.M.**

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. DELEGATIONS
- IV. CONSENT AGENDA
 - A. Minutes: June 19 ,2017 ATTACHMENT IV.A
 - B. Student Transfers ATTACHMENT IV.B
 - C. Field Trips (out-of-state) ATTACHMENT IV.C
 - D. Volunteers ATTACHMENT IV.D
 - E. Treasurer's Report ATTACHMENT IV.E
- V. REPORTS/DISCUSSION/FOLLOW UP (INFORMATION)
 - A. CGCC- June 19, 2017
 - B. RESA 7- June, 2017
- VI NEW BUSINESS (ACTION)
 - A. Service Dog Policy
 - B. Transfer of NES Mobile Unit
 - C. Delta Dental Contract
 - D. Relocation of Central Office
 - E. Possible options on Troy Elementary
- VII. PERSONNEL ATTACHMENT VII.A
- VIII. SUPERINTENDENT'S INFORMATION
 - A. Field Trips
- IX. ADJOURN

The next Board Meeting will be on July 24, 2017.